

**REMARKS**

Upon entry of this amendment, claims 3-4, 9, 11, 13, 15, 17, 19-20, 22-24, 28-34 and 37-43 and 46 are pending. Claims 1-2, 5-8, 10, 12, 14, 16, 18, 21, 25-27, 35-36 and 44-45 have been cancelled. In addition, claims 3-4, 9, 11, 13, 15, 17, 19-20, 22-24, 28-34, 37, 38 and 40-43 have been amended and claim 46 has been added. Support for claim 46 and the amendment to claim 37 may be found in claim 1.

In response to the restriction requirement, the Group II claims (claims 37-43) are elected for examination in this application. Applicants expressly reserve the right to file one or more divisional applications directed to the subject matter of the non-elected claims.

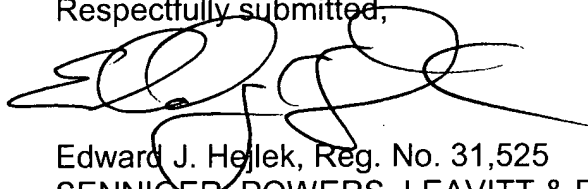
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**CONCLUSION**

Enclosed is a check in the amount of \$110.00 for a one month extension of time.  
The Commissioner is hereby authorized to charge any underpayment and credit any overpayment of government fees to Deposit Account No. 19-1345.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'E. Hejlek', with a large, stylized flourish extending from the end of the signature.

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EJH/dep